



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
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December 23, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
CONTRACT NUMBER H-209013 WITH LOS ANGELES GAY AND LESBIAN  
CENTER FOR HIV/AIDS AMBULATORY/OUTPATIENT MEDICAL  
SERVICES**

On May 26, 2009, your Board authorized me to execute future amendments to the above-referenced agreement that would increase or decrease the maximum obligation up to thirty-five percent of the base amount, subject to the review and approval of County Counsel and the Chief Executive Office, and notification to your Board.

On September 8, 2010, I notified your Board that I was decreasing the maximum obligation of the subject contract from the prior year in the amount of \$38,596 for an annual obligation of \$3,273,122.

This is to notify you that I am amending this contract under the previously approved delegated authority with additional funding in the amount of \$242,163, increasing the total maximum obligation of this contract to \$3,515,285 for the current funding term of March 1, 2010 through February 28, 2011. These funds will enable the agency to continue to provide clinical services related the HIV post-exposure prophylaxis demonstration project. Funding is one-time only and will be obtained from the Centers for Disease Control and Prevention.

County Counsel and the Chief Executive Office have approved this delegated authority action.

If no objection is received from your Board within two weeks of the date of this letter, we will proceed with this amendment as indicated.

If you have any questions or would like additional information, please let me know.

JEF:MJP

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors